



# Photography Club of Beaufort

PO Box 4835  
Beaufort, SC 29903

## DALE WESTCOTT MEMORIAL NATURE PHOTO AWARD FOR HIGH SCHOOL STUDENTS

The 2012 Dale Westcott Memorial Nature Photo Award will be given to the student photographer who submits the best nature photograph, as judged by the Photography Club of Beaufort.

**Eligibility:** Any area student currently enrolled in a Beaufort County high school or home schooled.

**Entry Specifications:** Each student may only submit one photograph  
Photo may be black & white or color  
Photo submitted must be 8"x10" or larger and mounted on 11x14 board.  
The photo may not be framed.

**Information to be included on the back of the board:**

Title of Photo  
Name of Student  
Phone number or email  
School (if applicable) and Grade

**Deadline:** Photo must be in the club's possession by Friday, March 2, 2012 . Arrangement can be made with Sandy Dimke (263-4340 or dimke@hargray.com) to deliver photos before this time.

**Judges:** Judging will be done by members of the Photography Club of Beaufort, or guest judges for the occasion.

**Notification:** The students whose photograph receives First/Second/Third Place or Honorable Mention will be notified by March 15<sup>th</sup>.

**Award:** The prize money checks and certificate will be awarded at the April 9, 2012 club meeting at 7pm. If the student or representative is unable to attend, the check and certificate will be mailed to him/her.

*Photos remain the sole property of the photographer. We reserve the right to publish the photo in a publicity release to local papers and on our club website. We reserve the right to display the submitted photos in a public area\* of Beaufort County for up to one month. (\*to be determined)*



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**TITLE OF PHOTO** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY/TOWN** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

*(will only be used for notification purposes. Will not be used to solicit or sold to any other organization.)*

**HIGH SCHOOL** \_\_\_\_\_

**GRADE** \_\_\_\_\_

**SPONSORING TEACHER** *(If applicable)* \_\_\_\_\_

**CAMERA USED:**      **DIGITAL** \_\_\_\_\_      **FILM** \_\_\_\_\_

Please submit this form with the photo by March 2, 2012